**ECO-CLUBE EB ANTAS – PROJETO ECO-ESCOLAS- BRIGADA DA CANTINA – 2019/2020**

**FOLHA DE REGISTO**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MÊS** | **SEMANA** | **EQUIPA** | **TURMA** | **RESPONSÁVEL** |
|  |  |  |  |  |

**EMENTA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SOPA** | **PÃO** | **PRATO PRINCIPAL** | **SALADA OU LEGUMES** | **SOBREMESA** |
|  |  |  |  |  |

1. **CORES DO PRATO PRINCIPAL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **5** |
|  |  |  |  |  |

1. **NÍVEL DE RUÍDO**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SILÊNCIO** | **BAIXO** | **MÉDIO** | **ALTO** | **MUITO ALTO** | **INSUPORTÁVEL** |
|  |  |  |  |  |  |

1. **LIMPEZA DO ESPAÇO**

|  |  |  |
| --- | --- | --- |
| **SUJO** | **LIMPO** | **IMPECÁVEL** |
|  |  |  |

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1. **HIGIENE PESSOAL**

|  |  |
| --- | --- |
| **NÃO LAVOU AS MÃOS** | **LAVOU AS MÃOS** |
|  |  |
| **TOTAL:** | **TOTAL:** |

1. **CONSUMO**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NÃO COMEU** | **DEIXOU MAIS DE METADE** | **COMEU METADE** | **COMEU A MAIOR PARTE** | **COMEU TUDO** |
|  |  |  |  |  |
| **TOTAL:** | **TOTAL:** | **TOTAL:** | **TOTAL:** | **TOTAL:** |